& dēms & caues of ye erye / & alle
pese preiyd bỳ wittnessig of feip:
token not reprouyssiou / for god
pitrueyede sũ bettre pig for us:
y^t pei schuldē not be maid par
fyt wipoutē us /// C^m: xij^m: //

Therfore we pat han so
greet a clowde of wittnes
his pitt to: do we awei al
charge & sỹne stondige a
boute us / & bỳ pacience rēne
we to ye bateil ꝓposid to us: bi
holdige into ye maker^r of feip
& ye parfyt ender^r ihū / which
whānne ioye was ꝓposid to hī:
he suffride ye croos: & dispisede
confusiou / and sitti on ye rist
half of ye sete of god / and bi
penke ze on hī y^t suffride such
agen seyig of synful mē agen^d
hỹ silf: y^t ze be not maad wer^y
fayligē in zour^e soulis / for ze azē
stoodē not zit til to blood: fiztige
agen^d sỹne / & ze han forzete ye
counfort y^t spekip to zou as to so
nes & seip / my sone vse pou dispise
ye techig of ye lord: nei^p be ye maad
wer^y: ye while pou art chastisid
of hī / for ye lord chastisip hī pat
he louep / he betip eiry^ sone: pat
he resseyuep / abide ze stille in ch
astisig: god profer^p hī to zou
as to sones / for what sone is it:
whom ye fadir chastisip not: / y^t
if ze ben out of chastisig: whos
parteneris be ze alle maid: / yānē
ze ben auowtreris & not sones /
& afterward: we haddē fadris of
our^e fleisch techeris: & we wip re
uerēce dreddē hem / whei^p not muche
more we schuleu obeische to ye fa
dris of spiritis: & we schuleu hỹe:
& pei in tỹme of feiwe dayes: teuz

teuus bi her wille / but pis fadir
techip to pat pig pat is profitable:
ī resseyuyge ye halewyg of hỹm /
& ech chastisig in present tỹme: se
mep to be not of ioye but of sor
we / but afterward it schal zelde
fruyt of rizt wỹsnesse moost pee
sible: to mē exercisid bi it / for wh
ich pig reise ze slowe hondis: &
knees / vnboindī: & make ze rizt
ful steppis to zour^e feet: y^t no mā
haltige erre: but more be heelid /
suwe ze pees wip alle mē & hoo
lynesse: wipoute which no mā
schal se god / biholde ze y^t no man
fayle to ye grace of god: y^t no roo
te of bitternesse: bur iowynge
vp ward lette: & manye be defou
lid bi hit / y^t no mā be lecherō eyr
vnhoolỹ as esau: which for o mete
selde his firste pigis / for wite ze
pat afterward: he couetige to en
erite blessig: was repreuyd / for
he fond not place of penaūce: pouz
he sorizte it wip teeris / but ze hau
not come to / & to ye whirlewynd
& mỹst & tempest & sowni of trū
pe: & vois of wordis / which pei
y^t herdē excusedē hem: y^t pe word
schuldē not be maid to hē / for pei
baiārē not: y^t pat was seid / & if
a beest touchide ye hil: it was sto
ned / & so dredeful it was: y^t was
seyn / y^t moyses seyde / I am afer d
& ful of tremblyg / but ze han co
mū mỹz to ye hil syon: & to ye cite
of god lỹuyge: ye heuenly ierusa
& to ye multitude of many pousād
angels: & to ye churche of ye fir
ste mē: which ben writū i heue
nes / & to god domesma of alle: &
to ye spirit of iust parfit mē: & to
ihū mediatour: of ye newe testa

ye fier / able to be touchid & able to come to.